

**From:** [Michael Vieira \(Fire Services\)](#)  
**To:** [David English](#); [Michael Miles](#)  
**Cc:** [Bradley Martin \(Fire Services\)](#); [Beth Garmon \(Planning\)](#); [Jeff Suggs \(Fire Services\)](#); [John Hornick \(Fire Services\)](#); [Kathy Cooper \(County Commissioner\)](#); [soldbymarvellen@gmail.com](mailto:soldbymarvellen@gmail.com); [brhoads@sgwmfirm.com](mailto:brhoads@sgwmfirm.com)  
**Subject:** RE: Zoning Application Revision Friendship Road apartments  
**Date:** Friday, August 1, 2025 10:53:46 AM  
**Attachments:** [image002.png](#)

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Mr. English,

Thank you for providing a revised site plan for Friendship Road Apartments. The changes you made to address John Hornick's comment numbers 1, 2, and 5 meet the IFC requirements for fire apparatus access roads. You improved the parking lot layout at the entrances to reduce/prevent bottlenecking of fire apparatus in front of the leasing office, and addressed comment #5 by changing the dead-end at building 7 to a turnaround to meet the IFC standards. I approve the revised site plan. If you have not done so, please upload the revised plans to Accela so they can be stamped. Also, comment #3 regarding ERCES testing of the buildings and comment #4 regarding FDC connection distances from fire hydrants are still in effect.

Thank you again for addressing the comments. Please let me know if you have any questions or concerns.

Regards,

**Michael Vieira, NREMT-P**

Division Chief-Fire Marshal

Hall County Fire Rescue

Hall County Government

Main: 770-531-6838 | Office: 770-297-3376

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**From:** David English <denglish@englishassociatesinc.com>

**Sent:** Thursday, July 31, 2025 5:35 PM

**To:** John Hornick (Fire Services) <jhornick@hallcounty.org>

**Cc:** Michael Vieira (Fire Services) <mvieira@hallcounty.org>; Bradley Martin (Fire Services) <bmartin@hallcounty.org>; Beth Garmon (Planning) <bgarmon@hallcounty.org>; Jeff Suggs (Fire Services) <jsuggs@hallcounty.org>

**Subject:** RE: Zoning Application Revision Friendship Road apartments

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Mr Viera

I have attached a revised Site Plan to address comments made in a review of our zoning application for Friendship Road Apartments.

Specifically, I have addressed the comment that the distance between primary access and secondary emergency access should be a minimum of half the diagonal of the area served. I have shown this on the revised site plan. We have a diagonal distance of area served of 1154' ±1" and a distance between access drives of 598'. I believe we have met the requirement of Section D 106.3 of the International Fire Code. If you agree, would you send that approval to Beth Garmon of the Hall County Planning Department. It will be greatly appreciated.

We have also addressed another comment that was made regarding a dead end drive at building 7. We have revised that area to include a 96' clear diameter for apparatus turn-around. Please advise if this is the correct clear diameter.

I really appreciate your assistance and please thank Mr. John Hornick for his assistance.

Regards,  
David A. English AIA

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**From:** John Hornick (Fire Services)  
**Sent:** Thursday, July 31, 2025 4:50 PM  
**To:** David English <[denglish@englishassociatesinc.com](mailto:denglish@englishassociatesinc.com)>  
**Cc:** Michael Vieira (Fire Services) <[mvieira@hallcounty.org](mailto:mvieira@hallcounty.org)>; Bradley Martin (Fire Services) <[bmartin@hallcounty.org](mailto:bmartin@hallcounty.org)>; Beth Garmon (Planning) <[bgarmon@hallcounty.org](mailto:bgarmon@hallcounty.org)>; Jeff Suggs (Fire Services) <[jsuggs@hallcounty.org](mailto:jsuggs@hallcounty.org)>  
**Subject:** Zoning Application Revision

Mr. English

I have copied Fire Marshal Vieira to this message. Send him a PDF of your revised concept plan and if he is ok with the revisions he will need to send Beth Garmon an email indicating that the revisions are acceptable. Hopefully, he can get this matter resolved before the Monday Planning Commission Meeting.

Regards,

**John Hornick, NPQ Fire Service Plans Examiner 1**  
**Lieutenant, Hall County Fire Rescue**  
**Hall County Government**  
Main: 770-531-6838 | Cell: 404-597-0083  
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